CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges. See Invoice for actual schedule and charges. | | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| , Smart Media Group | , hereby request station time as follows: | | | | | | | | |
| IDENTIFY CANDIDATE TYPE | ERAL CANDIDATE E OR LOCAL CANDIDATE | | | | | | | | |
| ALL QUESTIONS/BLOCK | S MUST BE COMPLETED | | | | | | | | |
| Candidate name: | | | | | | | | | |
| Charles W. Herbster | | | | | | | | | |
| Authorized committee: | | | | | | | | | |
| Herbster for Nebraska | | | | | | | | | |
| Agency requesting time (and contact information): | | | | | | | | | |
| N/A Smart Media Group | | | | | | | | | |
| Candidate's political party: | | | | | | | | | |
| Republican | | | | | | | | | |
| Office sought (no acronyms or abbreviations): | | | | | | | | | |
| Governor of Nebraska | | | | | | | | | |
| Date of election: May 10, 2022 | General Primary | | | | | | | | |
| Treasurer of candidate's authorized committee: | | | | | | | | | |
| James Houlihan | | | | | | | | | |
| The undersigned represents that: (1) the payment for the broadcast time requested has been furnished by (check one box below): the candidate listed above who is a legally qualified candidate, or the authorized committee of the legally qualified candidate listed above; (2) this station is authorized to announce the time as paid for by such person or entity; and (3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates). THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING. | | | | | | | | | |
| Candidate/Committee/Agency | Station Representative | | | | | | | | |
| Signature: Smart Media Group Digitally signed by Smart Media Group Date: 2021.10.25 12:21:15 -04'00' | Signature: | | | | | | | | |
| Name: Smart Media Group | Name: Dallas M. Nau, Market Manager | | | | | | | | |
| Date of Request to Purchase Ad Time: 5.5.22 | | | | | | | | | |

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

| Candidate/Authorized Committee/Agency | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| Signature: | | | | | | | | | | |
| Name: | | | | | | | | | | |
| Date: | | | | | | | | | | |
| TO BE COMPLETED BY STATION ONLY | | | | | | | | | | |
| Ad submitted to Station? | No Date ad received: | 5-5-22 | | | | | | | | |
| Note: Must have separate PB-19 Form | ns for each version of the ad (i.e., for e | every ad with differing copy). | | | | | | | | |
| Federal candidate certification signed (ab | ove): Yes No | ✓ N/A | | | | | | | | |
| Disposition: Accepted Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)* Rejected – provide reason: | | | | | | | | | | |
| *Upload partially accepted form, then promptly upload updated final form when complete. | | | | | | | | | | |
| Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag): | | | | | | | | | | |
| Contract #: 358877 94 | Station Call Letters: KGFW-AM Station Location: KGAWEY, NC | Date Received/Requested: 5-5-22 | | | | | | | | |
| Est. #: | Station Location: KFAINEY NR | Run Start and End Dates: 5-6 to 5-10-22 | | | | | | | | |
| Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or | | | | | | | | | | |

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

May 05, 22

CONT# 35887794 Mod# Ver# 1 (Last =)

REP CHRISTAL RADIO

TO KGFW-AM (Kearney, NE)

FM BRIAN DONLEY

OFF PHILADELPHIA

AGY Katz Media Group

ADDR 125 West 55th Street 3rd Floor

New York, NY 10019

BYR Helen Hanratty1

ADV CHARLES HERBSTER FOR GOVERNOR

PDT Herbster for GOV

FLT May 06, 22 - May 10, 22

* REP ORDER COMMENT *

** 5/5/2022 11:30:00 AM: DEL RAY/SMART MEDIA/DEL CIELO: THIS ORDER WAS PAID TO KATZ CIA VIA CREDIT CARD - WHEN AN AGENCY PAYS KATZ MEDIA VIA CREDIT CARD, THERE IS A CUSTOMARY CREDIT CARD CHARGE ASSOCIATED WITH THE PAYMENT WHICH WILL BE CHARGED BACK TO THE STATIONS. PLEASE NOT E THERE IS A 24 HOUR CANCELLATION POLICY WITH ALL POLITICAL/ISSUE ORDERS. PLEASE CONFIRM IN THE SYSTEM.

DDS CONT# 0

PH#

SALESPERSON FAX#

C/P/E: HRBS / ORDR / 506510

** 5/5/2022 11:30:00 AM: THIS IS A KATZ MEDIA GROUP ORDER. ALL BILLING SHOULD BE SENT TO KATZ MEDIA GROUP 125 W 55TH ST./NY,NY 10019. KATZ MEDIA GROUP IS NOT LIABLE FOR PAYMENT.

** 5/5/2022 11:30:00 AM: THIS IS A NEW ISSUE/POLITICAL ORDER. PLEASE NOTE THERE IS A 24 HOUR CANCELLATION POLICY ON ALL ISSUE/POLITICAL ORDERS. PLEASE CONFIRM WITH ANGELA.HOMAN@KATZMEDIA.COM OR CALL 215-557-4230. THANK YOU!

| MC | LN | DAYS | TIME | LEN | EFFECTIVE DATES | # OF Day | NPD | RATE | TOT SPTS |
|----|-----|----------------|----------|-------|-------------------------|-------------|-----|----------|-------------|
| | | FLIGHT 1 | | | | | | | |
| | 1.1 | S. | 6A - 7P | 60 | 05/07/2022 - 05/07/2022 | 1D | 13 | \$6.00 | 13 |
| | | | | ** FL | IGHT TOTALS ** | | 13 | \$78.00 | |
| | | FLIGHT 2 | | | | | | | |
| | 2.1 | M | 6A - 10A | 60 | 05/09/2022 - 05/09/2022 | 1D | 4 | \$12.00 | 4 |
| | 2.2 | M | 7P - 12A | 60 | 05/09/2022 - 05/09/2022 | 1D | 6 | | |
| | 2.3 | M | 10A - 3P | 60 | 05/09/2022 - 05/09/2022 | 1D | 5 | \$12.00 | 5 |
| | 2.4 | M | 3P - 7P | 60 | 05/09/2022 - 05/09/2022 | 1D | 4 | \$12.00 | 4 |
| | | | A D | ** FL | IGHT TOTALS ** | | 19 | \$192.00 | |
| | | ELIQUE O | | | | | | | |
| | 3.1 | FLIGHT 3 .T | 6A - 10A | 60 | 05/10/2022 - 05/10/2022 | 1D | 4 | \$12.00 | 4 |
| | | | | ** FL | IGHT TOTALS ** | 1 | 4 | \$48.00 | |

May 05, 22

CONT# 35887794 Mod# Ver# 1 (Last =)

REP CHRISTAL RADIO

DDS CONT# 0

C/P/E: HRBS / ORDR / 506510

318.00

318.00

0.00

0.00

| | May 22 | |
|-------|--------|-------|
| SPOTS | 36 | |
| CASH | 318.00 | |
| TRADE | 0.00 | |
| NSL | 0.00 | |
| TOTAL | 318.00 | |
| | | |
| 00000 | | TOTAL |
| SPOTS | | 36 |

** Competitive Comments **

SVC:

CASH

NSL

TRADE

TOTAL

Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

Sales Order

| Station: KGFW-AM Con | | | ntract#: 45227 | | | | А | gen | ıcy: | KATZ MEDIA GROUP (3RD FLR) | | | | | | | | | | |
|----------------------|-------------|------------|----------------|-----------|------------|-------|-----|-----|------|----------------------------|-------|------|-------|----------|-----------------|---------------|--------|----------------|---------|--------|
| Со | ntract Na | me: herk | oste | r for gov | 506510 | kgfw | | | | | | Α | ddr | ess: | 125 | 5 W 55 | TH STR | EET, 3RI | D FLR | |
| Pro | oposal#: | 41CF9 | 92D | 4-E7CD- | 4CC2-82 | 26A-(| 6B8 | 502 | 2AB | 000 | 27 | С | ity: | | NE | W YOF | RK | State: N | YZip: | 10019 |
| Sta | art Date: | 5/06/2 | 22 | | End Da | ate: | | | 5 | 5/12 | /22 | В | uye | r: | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | S HERBS | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | Comm %: | |
| | | | | for GO\ | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 10 | iaixc | good i c | Jiley. | | Comma | or Dates | | |
| | ency Clie | | | 26 | | | | | | | | | | | | | | | | |
| _ | - | | | | | | | | | | | | | | | | | | | |
| J0 | mpetitive | Code: Po | OIILIC | cal-State | | | | | | (2.1.1) | | | | | | | | | | |
| | D.4- | | _ A.I. | TIN | 450 | | | | | D. | OTDU | NIT. | ION | | | | T | OTAL O | | |
| No | START | ΓES END | Alt wks | START | IES END | LEN | M | Т | W | T | STRIE | | | Per Wk | D/W | RATE | SPOTS | OTALS \$\$ | PTY | |
| 1 | 5/06/22 | 5/12/22 | | 6:00 AM | 10:00 AM | 60 | 4 | 4 | | | | | | 8 | D | 12.00 | 8 | 96.00 | 3 | |
| 2 | 5/06/22 | 5/12/22 | | 6:00 AM | 7:00 PM | 60 | | | | | | 13 | | 13 | D | 6.00 | 13 | 78.00 | 3 | |
| 3 | 5/06/22 | 5/12/22 | | 10:00 AM | 3:00 PM | 60 | 5 | | | | | | | 5 | D | 12.00 | 5 | 60.00 | 3 | |
| 4 5 | 5/06/22 | 5/12/22 | | 3:00 PM | 7:00 PM | 60 | 6 | | | | | | | 6 | D D | 12.00 6.00 | 4 6 | 48.00 36.00 | 3 | |
| Э | 5/06/22 | 5/12/22 | | 7:00 PM | 12:00 AM | 60 | В | | | | | | | О | D | 6.00 | 0 | 36.00 | 3 | |
| Billi | ing Project | ions: By M | lonth | | | | | | | | | | | | | | | | | |
| | | | N | 1ay 22 | | | | | | | | | | | | | | | | |
| | | CA | 3 | 318.00 | | | | | | | | | | | | | | | | |
| _ | , | ST | | 318.00 | | | | | | | | | | | | | | | | |
| V | Print Sp | ot Prices | ; | | | ٠ | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | GROSS | TO ^T | TAL \$ | | | | 318.00 |
| | | | | | | | | | | | | | | ADJUS' | TED | SPOTS | | | | 36 |
| | | | | | | | | | | | | | | ADJUS | TED | TOTAL | \$ | | | 318.00 |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | APPRO | VE | DECLIN | ΙE | | | |

5555bcam, 05/05/22 @11:06AM

Business Manager

Traffic Manager

National Sales Manager